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## Update: U-M Capital Projects During COVID-19 Outbreak

1 message

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Tue, Mar 24, 2020 at 4:41 PM

To: ContractorsMarch2020 <contractorsmarch2020@umich.edu>

To our Valued Contractor Community,

The Governor of the State of Michigan has issued Executive Order 2020-21 on March 23, 2020 prohibiting in-person work that is not necessary to sustain or protect life.

Please abide by this order for your current construction projects at the University of Michigan, unless you are specifically contacted in writing by the AEC project manager for your project that the project has been deemed critical infrastructure by the University of Michigan.

The executive order also grants you the ability to do the work necessary to prepare for this government-ordered suspension and provide the necessary work to the project for safety, protection of the progress of the project and also to have a skeleton crew on site to maintain a safe and secure site during this period. Links to the executive order and frequently asked questions are provided at the end of this message.

Our staff will continue to support the projects remotely during this duration of the Executive Order as needed, respond to issues, and process payments and change orders.

We would like to thank you for your cooperation and understanding during this challenge. The COVID-19 situation is evolving quickly and further orders or clarifications may be coming from the Governor's Office.

Critical operations and research are still ongoing, and patient treatment is of paramount importance. Feel free to contact us if you have questions.

Marina Roelofs, Executive Director  
University of Michigan  
Architecture, Engineering and Construction

Link to Executive Order [https://www.michigan.gov/whitmer/0,9309,7-387-90499\\_90705-522626--,00.html](https://www.michigan.gov/whitmer/0,9309,7-387-90499_90705-522626--,00.html)

Link to FAQ section: [https://www.michigan.gov/coronavirus/0,9753,7-406-98178\\_98455-522631--,00.html](https://www.michigan.gov/coronavirus/0,9753,7-406-98178_98455-522631--,00.html)